

Michael Cederholm, Fire Chief Cell: 231-357-2654

Office: 231-352-9005

1223 James Street · P.O. Box 351 · Frankfort, MI 49635

To: The Honorable Mayor, Members of the City Council, and participating Governmental Authorities Re: Frankfort Fire & Rescue Department Report for the Month of March 2023 / April 2023.

I. Administrative

- a. Fire Department
 - i. Membership The Department currently has 23 members.
- b. Run Report Attached is a copy of a spreadsheet listing the run information for the Month of March 2023.

<u>Month</u>	Fire # / % Responded	EMS # / % Responded
March	7 / 100%	43 / 93%

Average Response Times: Fire: 13 Minutes EMS:06 Minutes

YTD DATA: Fire Runs: 25 EMS Runs: 160 TOTAL: 185

Community Risk Reduction (CRR) DATA for the month of March:

<u>Fire</u>	EMS	
Fire – 1 Vehicle Accidents - 1 Fire Alarms - 0 CO Detector - 1 Canceled Enroute – 2 Down Powerline – 1 Gas Leak – 1	Lift Assist – 1 Fall – 9 Trauma – 3 Cardiac – 5 Airway – 4 Stroke – 1 Mental Health – 2	Medical Alarm - 2 Diabetic - 3 Canceled enroute - 2 ALOC - 3 Other - 12
	iviolital i loaitii	

Note: This month's CRR focus is Wildland Fires (Please see attached information)

c. Equipment / Building Updates

- i. 4 Engine 1 The airline disconnect was not functioning properly The part still on order. I
- ii. 4 Tanker There was a wire loose from the frame Fixed
- iii. 4 Brush 1 (Dodge) Outfitted and ready for the season.
- iv. 4 Brush 2 (Chevy) Being outfitted with a skid unit.
- v. 4 Portable Hydrant Needs to be outfitted and tested.
- vi. Air quality was tested on the cascade system.
- vii. The limit switch for the motor on garage door number 4 North was not stopping and needed to be fixed. Garage Door Services fixed it on Tuesday, April 12, 2023.

- viii. Last month the Fleet ran a total of 832.7 Miles and used a total of 32.1 gallons of gasoline and 44 gallons of diesel
- d. Inspections / Pre-Plans / Insurance requests
 - i. None to report.
- e. Officers Meeting This fell on Good Friday; therefore, it was canceled.

f. Grants / Donations

- i. Nestle Waters notified the Fire Department that our request for two pallets of water was granted. The department is sending a representative to Stanwood, MI to pick it up.
- ii. The department received 9 new fire helmets as part of the tribal grant. The remaining 16 are still in production.
- iii. A three-day Drone train-the-trainer class was completed by four members of the department. The drone arrived on Monday, April 10th. The next steps will involve the FAA licensure process including classroom training and FAA testing.
 - 1. A Media Event will be forthcoming.
- iv. On March 24, 2023, a Zoom/Teams call was conducted with EAGLE Community Energy Management to discuss the outlay of the recent grant. Everything is ontrack as the lights have been ordered.
- v. No other grants are in process at this time.

II. Training

- i. On Saturday, March 25, 2023, 10 members attended the Hazardous Materials training conducted by a member of the Traverse City Hazardous Materials team. The team then completed a tour of Graceland Fruit Main St. location.
- ii. The Fire Department would also like to recognize Abby Newsom who recently successfully completed her Emergency Medical Responder (EMR) National Registry Exam and will be starting her on-call orientation as required by Med-Control.

III. Community Relations / Special Events

- The City of Frankfort / Frankfort Area Schools
 - 1. On March 20, 2023, involved in an Elementary School Lockdown Drill.
 - 2. On Thursday, April 6, 2023, I met with Mr. Zimmerman's senior class at 8:00 AM and then again at 2:15 PM to talk about the Fire Service.
 - a. At 12:30 PM, we were involved in a Tornado Drill at the Senior/Jr. High School.

- ii. Townships & Villages Meetings Attended
 - 1. Crystal Lake Township on Tuesday, March 21, 2023.
 - 2. Blaine Township on April 6, 2023
 - The Fire and Medical First Response Contract was presented and signed.

iii. Fire Board

 All the 2023-2024 Fire and Medical First Response contracts have been emailed to each of their respective Clerks to be placed on their agendas for approval.